THE BRUARS B

OF BOSTON

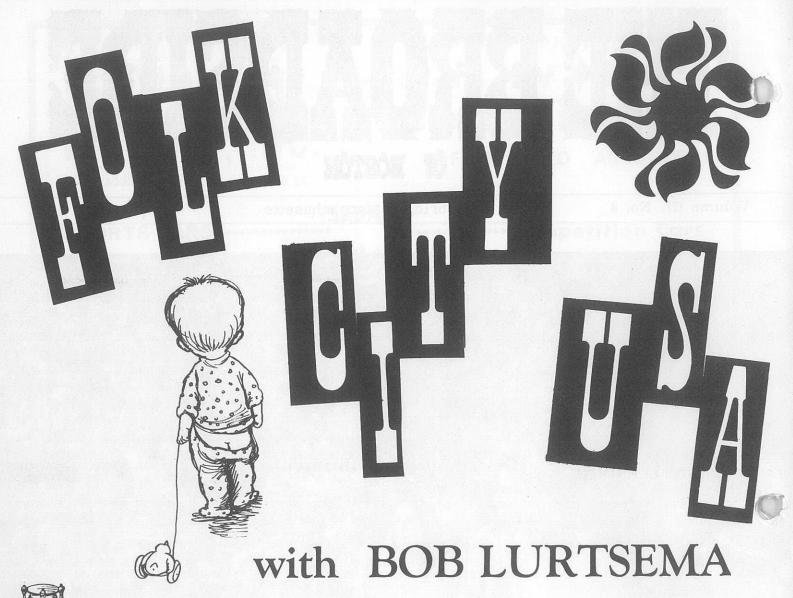
Volume III, No. 8

Cambridge, Massachusetts

June 10, 1964



FOLK MUSIG AND GOFFEE HOUSE NEWS \$\$ TEN CENTS





Two Hours of Fun Friday Night Following the 11:00 p.m. News

1330 AM/FM 102.5 BROADCAST in STEREO



BROADSIDE

VOLUME III, NO. 8 JUNE 10, 1964

80 Wendell Street Cambridge, Massachusetts 02138

Phone: 491-8675

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THIS ISSUE'S COVER ALL SING CUCKOO



SUMMER IS ICUMEN IN

Musically, this summer promises to be much like last summer only much more so. There are three major festivals planned within a few hours ride of Boston. Folk rallies in Canada, at least two coffeehouses opening for the summer, and a series of folk concerts scheduled here in Cambridge.

The first of the three major Folk Festivals is already in progress at Grossingers Hotel, in the NY Catskills. It will take place or is taking place from June 8th to June 12th with Oscar Brand as host. The Newport Folk Festival will run from July 23-26, and you will find the proposed concert schedule printed under the And Coffee Too heading. Its gonna be bigger and better than last year. The Philadelphia Folk Festival is scheduled for an earlier weekend this year, August 28-30, and will be held once again on the Wilson Estate in Paoli.

Threefolk rallies are scheduled for the Kottenay District of British Columbia, all on Sundays, July 26, and August 9th and 30th.

Summer coffeehouses? Well the two we know of for sure are the Boar's Head in Kennebunkport, Me. and the Mooncusser on Martha's Vineyard, but we are sure that within a short time of this issue's publication, that we will have heard of more.



The Harvard Crimson will be sponsoring three large concerts in July which will probably be held at Rindge Auditorium in Cambridge. First concert will present Jack Elliott and Judy Collins, the third will present Mississippi John Hurt, and Jackie Washington. The middle one is still up in the air.

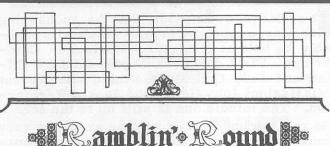
So you can understand why we predict a very musical summer. You will find more information on most of the events listed above in this and in future issues.

Editorial Se

All the while we were writing the pleas for response over the removal of Folk Music USA from the WGBH-TV schedule, we were sure that we were wasting our time; but you, dear readers, made liars out of us in a rather spectacular manner. In an announcement at the beginning and end of the last telecasting of this season of Folk Music USA, WGBH stated that due to the response of over two thousand interested parties, the show would be resumed come this fall! Unofficially, we have been told that it is the largest response that the station has ever had to any show.

Thank you for making liars out of us. We are rather proud of you. But remember, this will not be the last time that your voice will be needed either in protest or in praise. We hope that some of you will take the time to drop a note or a letter off to WGBH when the show has been resumed to tell them you like the program. That's a good way to keep other things you like around also.





w/dave wilson

Despite the assertions by editors and publishers of the two big folk music magazines which arrived on the newsstands this past year, I have been pretty disappointed about the results of their efforts, as evidenced by their final product. One of them has already bitten the dust, and the other continues; and I see no reason for suspecting that it will change its tact.

But a new magazine has arrived. It's a grown-up magazine. It's put together by people who not only have taste but who love what they are doing and the music it is all about. The magazine is called FOLK MUSIC.

That's not a very catchy title, nor is the writing or the layout; but there is more information, more thought-provoking ideas, more concern for the present condition of folk music, and more love contained in this first issue than in the total of the other two since their inception. (I feel obliged at this point to say that Sing Out is certainly not one of the other two I am talking about.)

Contributors in this first issue of FOLK MU-SIC are, in order of appearance: Barrie Stavis, Judy Collins, Robert Reisner, Joe Brown, Sandy Paton, Dov Seltzer, John Hammond, Sr., Ed Sherman, Billy Faier, Bruce Jackson and Steve Kapovich. Many of those names must be as unfamiliar to you as they were to me. Stavis has contributed an article on an immortal Joe Hill, which is some 15 pages in length and only the first of two installments. Joe Brown, a sculptor, who was a friend of Leadbelly, attempts and succeeds to a remarkable degree to give some idea of what Leadbelly was as a man. Robert Reisner, a jazz critic, writes his reasons for detesting folk music; and while he will irritate you perhaps, you'll probably find a good part of his presentation unassailable. Steve Kapovich's photo section is artistically good. Ed Sherman's clever taped interview with some imaginary folk entrepeneurs is fun. Dov Seltzer, of the Oranim Zabar, makes pertinent observations on what is Israeli folk music and wherefrom it comes. Bruce Jackson offers as aclectic a group of record reviews as any one man can and Sandy Paton questions whether the contemporary interest in traditional music by the urbanite is a revival or an arrival. I will not discuss Judy Collins' article here because I would surely be accused of picking on her. John Hammond's article is perhaps the only throwaway piece in the issue.

I've saved Billy Faier's article for the last because I think it is the most significant observation to be printed in a folk music magazine in some time. Billy presents a paradox which is not at all easy to resolve. It may well be, as he implies, that our interest and support of traditional music will turn out to be the prime cause of its destruction. I will not tell you about Billy Faier's article; I want you to read it. But the title of his monogram is "Style and the Phonograph Record."

What else impresses me about FOLK MUSIC is that this adult magazine has been put out without much support from the industry. A sixty-five page magazine cannot possibly be supported by the less-than-three pages of advertising they carry.

What I'm trying to say with as much honesty and all the sincerity of which I am capable is that this publication not only needs your support... it is worthy of your support. And there are few enough things around which fit that criterion.

Address: FOLK MUSIC, 799 Broadway, New York 3, New York. I'm sure that if you sent fifty cents plus a few pennies, you would gladly be sent the first issue. But you can subscribe for a year: six issues for \$3.00. If you are willing to take my word for it, believe me when I say you would be making a darned good investment!

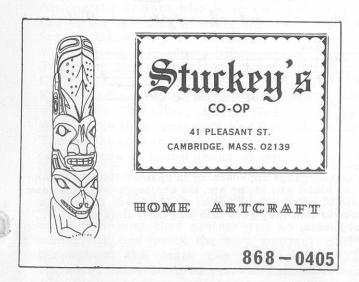
dave wilson

SPIRITUALS & GOSPEL MUSIC MAKING INT. 'L HEADWAY IN GERMANY

What with Pete Seeger's fantastic success in his tour abroad (mostly Eastern Europe, where his music is referred to as blues, ballads, and cowboy songs), it seems evident Europe might also be anticipating an unprecedented indulgence of Negro spirituals and gospel music. Germany is increasing Negro music imports at a tremendously optimistic rate. Although it is evident that the U.S. is in part responsible for this surge (ei: some of the inspiration evolves from Germany's awareness of the racial upheaval in the U.S.; also is the fact that Germany has taken many famous old Negro classics and translated them into German, producing what they call "German Negro."), it is felt by German executives that the responsibility for this boom is more a credit to German background. They theorize that gospel music somehow has a "teutonic" origin. Many classics have been reworked, such as "Joshua Fit de Battle of Jerico," "Go Down Moses," and "Down by the Riverside," and the texts have been done in German by a top teuton

But pertinent is the fact that the Germans have been subjected to the influence of Negroes more now than ever before. U.S. Negro troops were stationed in West Germany after the war; and the result: 8,000 offspring of liaisons with German girls. (As a point of interest, the resulting "Mischling" children have been accepted with no prejudice to speak of.) Besides the stationing of U.S. Negroes in Germany, in recent years, large numbers of young Africans have been brought in for study and technical training. It should not be surprising that the government is encouraging interest in Negro culture.

chris murray



VACATION REMINDER



E.U. WURLITZER INC.

76 BEDFORD STREET, BOSTON, MASS., U.S.A

If you're looking for that "BETTER" Sound, you should be using CUSTOM CRAFT strings ... SILK'N STEEL, standard sow gauge... ALSO ... Supra bronze Quitar strings extra light, medium sheavy guage ... made of the finest blended materials... AND folk BANJO strings .. BOTH extra long and regular length... ... PEMEMBER ... your instrument can't sound better than the stringsyous

PACKAGE DESIGN BY JOAN BUNOWSKI



ALEX BRADFORD HEADS GOSPEL

Professor Alex Bradford and the Bradford Singers will be the featured performers at the next Gospel Showcase offering on Sunday, June 14th. Also on the program will be the Gospel Stars of Richmond, Virginia, and Boston's own Silverleaf Singers.

The Bradford Singers are well known from their appearances in Black Nativity, but the Gospel Stars are brand new to Boston. In a short space of time, the Stars have become one of the most well-received groups in the Gospel circuit; and they have recently been signed to a major role in this next season's presentation of the Black Nativity. The Silverleaf are well known to most local gospel fans and were recently placed as the third most popular folk group in this magazine's annual poll.

The showcase will have two performances. The first will be at the New Fellowship Baptist Church at 616 Bluehill Avenue, Dorchester, at 3:00 pm, and the second will be at the St. Paul A. M. E. Church, at the corner of Columbia and Austin Streets in Cambridge (near Central Square), at 7:30 pm.



"All the News that's Fit to SING





LOU MARSH

"Lou Marsh" was a social worker who was killed in New York City trying to break up a gang fight in Spanish Harlem, which is known as El Barrio or "the district."



He went to school in Philadelphia, studying theology, but chose social work as a more practical method of dealing with moral problems. The song is recorded by Pete Seeger on the BROADSIDE Vol. II Album.



He left behind the chambers of the church he served so long For he learned the prayers of distant men will never right the wrongs

His church became an alley and his pulpit was the street And he made his congregation from the boys he used to meet

- 3. There were two gangs approaching in Spanish Harlem Town The smell of blood was in the air, the challenge was laid down He felt their blinding hatred and he tried to save their lives And the answer that they gave him was their fists and feet and knives.
- 4. Now Lou Marsh lies forgotten in his cold and silent grave But his memory still lingers on in those he tried to save And all of those who knew him, now and then recall And shed a tear on poverty, the tombstone of us all.



by Gil Turner

THE MISSISSIPPI SUMMER PROJECT is the most ambitious and comprehensive civil fights program ever undertaken in the deep South. As a result of combined efforts by SNCC, CORE, NAACP and SCLC, students, teachers, technicians, nurses, legal advisors and performing artists from all over the country will combine their labor with the dedicated Mississippi freedom workers.

As Civil Rights Chairman for the New York Council of Performing Artists, I have been asked to coordinate the performers' part of the project, "THE MISSISSIPPI SUMMER CARAVAN OF MUSIC," Under the CARAVAN banner, folksingers, popular singers, jazzmen, concert artists and others will tour the state appearing in freedom schools, churches, mass meetings and concerts. At least one major three-day "Festival of Music" will be held.

The CARAVAN idea had its origins in 1962 when The New World Singers, an interracial trio, performed and led workshops at churches, colleges and freedom schools in Mississippi. The dynamic exchange proved beneficial to both the performers and local people. Last year a memorable event was The Delta Folk Festival, held in a Mississippi cotton field, and featuring among others Pete Seeger, Theodore Bikel and Bob Dylan.

This year, under the Caravan banner, interracial troupes will perform for non-segregated audiences in a variety of settings, including theatres, freedom schools, churches, colleges, and cotton fields throughout Mississippi. In addition, workshops and lectures on songwriting, country blues, topical songs, American Negro music and instrumental instruction will be conducted by performers who are specialists in these areas.

Among the artists who have committed from one to eight weeks of their summer schedule for the Caravan are: Carolyn Hester, Jackie Washington, Theodore Bikel, Tom Paxton, The New World Singers, Leon Bibb, Judy Collins, Bob Gibson, Darius Brubeck, The Eastgate Singers, Bernice Reagon, Guy Carawan, Len Chandler, Mitch Greenhill, Rita Weill, The New Strangers and Peter La Farge. The Caravan has invited participation from performers in many areas of music, including jazz, folk, popular and classical.

At least one troupe will be on tour at all times. While even a day's participation is welcome, we are asking that artists try to plan on a week. In one week the key project points throughout the state can be visited. The choice of dates is up to you - any time between June 15th and August 30th.



The Turks Head Bostons Oldest Coffee House N^kCharles St.



The CARAVAN programs will serve a number of important functions, They will provide a diversified cultural opportunity for people who have been denied it for so long. All performances and audiences will be integrated, representing the first major challenge to Mississippi's rigidly segregated cultural life.

The presence of the performers, with the press and T.V. attention they will attract, will tend to prevent acts of violence by police and other hostile elements. Experience shows that the racists prefer not to have their dirty work exposed to the public eye. Not the least of the benefits will be the valuable experience each performer will gain from personal involvement in this phase of America's revolution for human dignity.

Cultural life in Mississippi is more rigidly segregated than in any other state. The artist who refuses to perform in a segregated situation is excluded from appearing in many parts of the South; and all the people, regardless of color, are thereby deprived of a cultural experience. The Mississippi Summer Caravan of Music is conceived as a major step toward eliminating these barriers to equal cultural opportunity.

A reply form is printed below for you to fill out and return. You probably know performers who might like to know about the CARAVAN. If you put them in touch with me by mail or phone, I'll be glad to help with further information. Mail form to: New York Council of Performing Artists, 25 Montgomery Street 9-G, New York, N.Y. 10002

GLUB 47, ING.

47 PÁLMER STREET HÁRVÁRD SQUÁRE CÁMBRIDGE



OPEN EVERY NIGHT

1964 MOONCUSSER SCHEDULE

June	16-21	Don McLean
		Nancy Michaels
June	23-28	Don McLean
		Lydia Wood

June 30- 5 Tom Rush Lydia Wood

Tom Rush July 7-12 Alan Arkin

July 14-19 New Strangers Eric Andersen

July 21-26 Jose Feliciano Simon Sisters

July 28- 2 Country Gentlemen Phil Ochs

Aug. 4- 9 Country Gentlemen Jerry Corbitt

Aug. 11-16 Jorge Morel Jesse Benton

Aug. 18-23 Proper Bostonians Tom Paxton

Aug. 25-30 Charles River Valley Boys, & John Hammond

Sept. 1- 6 Doc Watson Judy Roderick

CLUB 47 SCHEDULE

5 HOLY MODAL ROUNDERS June

6 47 Ragpickers Lisa Kindred

7 Hoot w/Dave Freidel

8 Tom Rush

9 JESSE

10 FULLER

11 Jim Kweskin

12 Jim Kweskin

13 Eric Andersen Bobby Neuwirth

14 Hoot w/Jerry Corbitt

15 Lisa Kindred, Jerry Corbitt, Al Wilson

16 Geoff, Maria, & Mel

17 Tom Rush

18 Chas. Riv. Val. Boys

19 Lily Bros w/Don Stover

20 Ray Pong, Eric Andersen

21 Hoot w/Bobby Neuwirth

22 Lisa Kindred, Jerry Corbitt, Al Wilson

23 Tim Hardin, Taj Mahal

24 Chas. Riv. Val. Boys

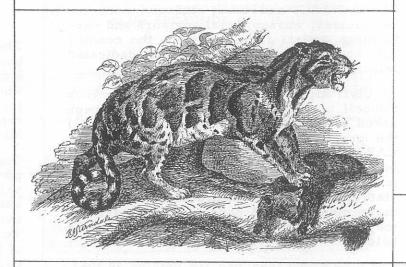
ORLEANS SCHEDULE

June 5-13 The Proper Bostonians

Sue Garfield

17 Bob Gahtan

18 John Rowlingson



UNICORN SCHEDULE

June 5-7 THE KENTUCKY COLONELS

8-21 PETER LA FARGE

22- Dusty Rhodes

LOFT SCHEDULE

5 Zola June

6 To Be Announced

7 No Entertainment

8 Hoot w/Steve Koretz

9 Toni Carroll

10 Sue Hoover and Ed Freeman

11 Paul McNeil

12 Zola

13 To Be Announced

14 No Entertainment

15 Hoot w/Steve Koretz

16 Toni Carroll

17 Sue Hoover and Ed Freeman

18 Paul McNeil

19 Zola

20 Zola

21 No Entertainment

22 Hoot w/Steve Koretz 23 Toni Carroll

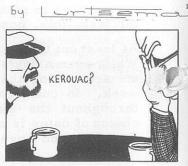
24 Sue Hoover and Ed Freeman

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FOI WC: June



ING'S ROOK SCHEDULE

5 Toni Carroll

Toni Carroll Toni Carroll

8 Hoot & Audition 10 Loblolley Five

11 Gil de Jesus

12 Jerry Corbitt

13 Jerry Corbitt

14 Jerry Corbitt

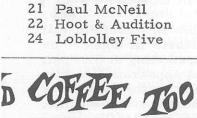
15 Hoot & Auditions

17 Loblolley Five

18 Gil de Jesus

19 Paul McNeil

20 Paul McNeil



K CITY USA SCHEDULE

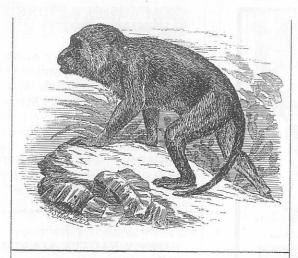
B - - 1330am - 102,5fm

5 Recent Releases

12 Comparisons 19

Country & Western

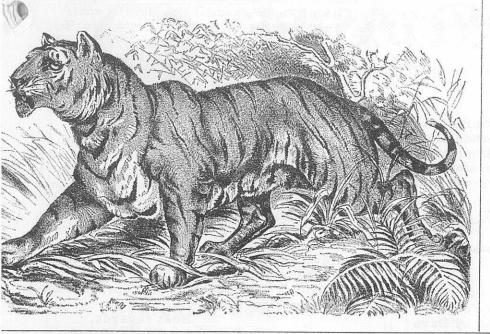
Delta Blues



TURK'S HEAD SCHEDULE

Mon Gil de Jesus Classical Guitar Tue Nick Gerlach 12-string Guitar Wed Paul McNeil Folk Songs Rogelio Reyes Spanish Music Paul McNeil Folk Songs Sat

Dave Briggs Flamenco



NEWPORT FOLK FESTIVAL CONCERT SCHEDULES

Thurs, July 23rd

Music of Nova Scotia French Language Music of Louisianna and Canada Music of the Southern Appalachians Music of the Ozarks Panorama of Negro Music

Primitive Spirituals Instrumentals Blues Jug Bands

Fri, July 24th

JOHNNY CASH JOAN BAEZ CHAD MITCHELL TRIO KAUPENA WONG & NOELANI MAHOE PHIL OCHS SPIDER JOHN KOERNER, SNAKER RAY, & LITTLE SUN GLOVER THE GREENBRIAR BOYS THE WATSON FAMILY w/DOC WATSON MORNING STAR HALL SINGERS FRED MC DOWELL

Sat., July 25th.

THE BLUE RIDGE MOUNTAIN DANCERS PETER, PAUL, & MARY JUDY COLLINS THEODORE BIKEL THE OSBORNE BROS. THE STAPLE SINGERS DAVE VANRONK & THE JUG STOMPERS JESSE FULLER

Sun., July 26th

ODETTA MISSISSIPPI JOHN HURT BOB DYLAN THE CLANCY BROTHERS & TOMMY MAKEM JUDY RODERICK FREEDOM SINGERS THE KENTUCKY COLONELS SACRED HARP SINGERS

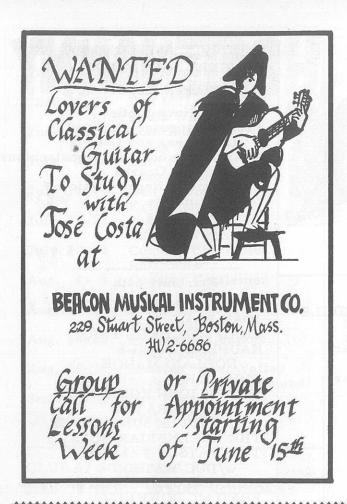


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TOM RUSH FEATURED AT SESQUICENTENNIAL HOOT

When the Saturday night Hootenanny is presented at the Lynnfield Sesquicentennial celebration, Tom Rush will be featured and will be joined by Nancy Michaels and a number of local acts. The evening's festivities will be hosted by MC Roy West, a frequent BROAD-SIDE contributor and well-known radio personality. The hoot will be held in a circus tent, located next to Lynnfield High School. It will begin at 8:30 pm, Saturday, June 13th.

BUFFY SAINTE MARIE IN CONCERT



The West Side Social Club in Wakefield will present Buffy Sainte Marie in concert on Saturday night, June 13th, starting at 8:00 pm. This will be Buffy's first appearance in this area since her engagement at the Someplace Else and her concert here in some time. Buffy may be heard on her popular Vanguard album "It's My Way," singing a potpourri of songs both traditional and of her own writing. While she has made a few trips to Boston to film shows for Folk Music USA, she's spent more time performing in the larger clubs all across the country.

DEAR BRARBARE



Dear Friends:

It is a great pleasure to receive your publication every two weeks. The reproduction, layout, and art work are greatly improved. Most of your articles are entertaining and well worth reading. I read every word in each issue.

Yours truly, William J. Connor

Dear Sirs:

Under separate cover I am sending you a tape we made at the station last year on February 1, 1963. Josh White is interviewed by Dave Powers and Michael Burr. I enjoyed listening to the tape and thought you all might also. Sending you this tape is the least I can do to thank you for the enjoyment I and the rest of the staff of WKCO have received from your fine publication. It is indeed useful when an artist is featured on one of our folk music shows.

Sincerely yours, George H. Craig, Program Director

Dear Sirs:

Kindly cancel my week-old subscription to your "publication". Literature, of a far more provocative and enlightening nature, is printed on boxes of Hartz Mountain Dog Yummies.

You may donate the remaining copies due me, to your "folk-file incinerator", or to your favorite charity.

I believe the statement that "Signed articles do not represent the opinion of the staff of Broadside". "Obviously, they represent absolutely nothing.

Best regards, (Miss) Sandra L. Foster



(Sorry we rubbed your fur the wrong way. If any of our readers wondered what to do with their empty gro-pup boxes, they know now. Actually, we are kind of proud we finally managed to offend someone. We were beginning to think we weren't saying anything. Are you by any chance a Rod McKuen fan?... Ed.)









BitS Coppeties

MITCH GREENHILL's first record, PICKIN' THE CITY BLUES, is out (and it's him!) Mitch just finished a two-week gig with Jesse Fuller at the GASLIGHT CAFE in NYC and is westward bound for a concert in SALT LAKE CITY, and a week's engagement at the LEAD-VILLE in SUN VALLEY. ***Also westward bound are TONY SALETAN and IRENE KOS-SOY to teach this summer at IDLEWILD, a nationally famous music camp in California. ***WASHINGTON DC's folk club, THE ON-TARIO PLACE, is reportedly folded. ***Local duo EDDIE (Mottau) & JOE (Hutchinson) open this month for a week gig at the GAS-LIGHT CAFE in NYC. ***BROADSIDE POLL WINNER LISA KINDRED is back in town after an extended western tour. ***HARVARD CRIMSON, the Harvard University newspaper, is planning three big folk concerts for July. ***Inked for the Newport Folk Festival also will be the OSBORNE BROS. ***From June 8, to June 13, THEO BIKEL will star with Viveco Lindfors in noted production "Brecht on Brecht" at Philadelphia Theatre in The Park. A critically acclaimed show of last season, this is regarded as one of the most important theater pieces of the past decade. Bikel will head for Hollywood for TV assignments following this. ***RONNIE GILBERT's solo LP "Alone With Ronnie Gilbert," her first soloist LP since the breakup of the Weavers, will be released shortly by Mercury Records. The album was recorded in New York following Ronnie's very successful club appearance some weeks ago in New York. ***

Commencement Gifts!

Pickin' the City Blues
Mitch Greenhill
Blue Grass Get Together
Charles Biver Valley Boys
AVAILABLE AT

BRIGGS & BRIGGS

1270 Mass. Ave.-Harvard Sq.-KI-7-2007

FILM EXPERIMENTAT LOFT CANCELLED

The Loft Coffeehouse on Charles Street has cancelled its Sunday Night Film series. Check the schedule page to discover its replacement.

HOOTENANNY

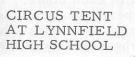
AT THE LYNNFIELD SESQUICENTENNIAL

EMCEED BY ROY WEST

Featuring
NANCY MICHAELS
PRISCILLA DI DONATO
and OTHERS-----

WITH

TOM RUSH



9 PM till 12 PM



DYLAN CONTEST WINNERS



- 1. RUTH STEVENS
 - 42 Scott Street, Pawtucket, RI
- 2. STEVE KRINSKY
 - 90 Lancaster Ave, Revere.
- EMILE N. BEAUDRY JR.
 135 Lowell St., Fall River.
- 4. EDWIN F. DREW JR.
 - 35 Agawam Rd., Rumford, RI
- 5. MOLLY LAMBIE
 - 543 Boston Post Rd., Weston.
- 6. LUCY DIVIRIGILIO
 - 5 Almeda Street, Salem.
- 7. ED MURRAY
 - 101 Florence Street, Roslindale.
- 8. EVELYN A. WAYNE
 - 7 Newacre Road, Hyde Park.
- 9. BILL STAINES
 - 17 Byron Ave., Lexington.
- 10. MARY ALLENDORF
 - 79 Harvard Avenue, Hyde Park.

TURK'S HEAD TO OPEN PATIO

The Turk's Head Coffeehouse on Charles St. has announced that within two weeks it will open the small patio in the rear courtyard to patrons. The opportunity to relax and be served in the open air should prove enticing to Beacon Hill residents and visitors.



BLUEGRASS GET TOGETHER
THE CHARLES RIVER VALLEY BOYS
Prestige Folklore FL 14024

Practically all I can say with regard to the CRVB's second LP, which finally showed up on the stands in all leading record stores the last week of May, is that it is somewhat (if not extremely) unjustifiable to the group's continually-improving abilities. It was a long-awaited album; and the group has become unquestionably more proficient --- dynamic since therecording of this album some six or seven months ago.

The Sound of their music on this album gives the listener a feeling that each song is a struggle for the group ... the vocals and instrumentals often do not seem to be in timing with each other. In live performance, however, the group couldn't be much farther from this fault. This is an excellent instance where you can't take the shadow for the substance.

We would like to suggest, in defense of the group, that, if you listen to their album, prior to forming an opinion - treat yourself to a live performance of The Charles River Valley Boys at the Club 47 some night soon.

chris murray

Save Now on All Classic & Folk Guitars Gibson-Gretch-Tatra

Just reverved a small shipment of tooland made steel string Flat tops with adjustable neck

Great Value - Low Price complete line of folk instruments-music-supplies.

Timmy Wosher Wusic 198 Oxford St Lynn 3-4450 THE PROPER BOSTONIANS Caught Live at the Orleans

It was the opening set on a Wednesday night, and normally you wouldn't expect too much excitement. Of course, I'd never heard the Proper Bostonians before, and I really didn't know what to expect; but before they were half way through the first number, it was obvious that they probably couldn't do a bad set if they tried.

The opening number was "Franky and Johnny." Lonnie Levenger was on guitar, and Mike Kane on bass. John Nagy and his wife, Jane, were swapping verses in a kind of ragtime bluegrass style with some pretty funny variations on the lyrics, like, "I've got a 45 here

right in my brassiere."

The second number confirmed our suspicion that we'd been hearing some really kooky but fascinating harmonic innovations as John, Jane and Lonnie joined voices on "Handsome Molly." "East Virginia" was next, with close harmony provided by Mr. & Mrs. Nagy that might best be described as a cross between old-timey and baroque. Between the verses, Lonnie whipped his banjo into a really swinging three-fingered frenzy. Jane sat the next number out-an instrumental trio. Saw Creek usually has a fiddle for a voice, but Lonnie's banjo was already warmed up and John Nagy's 12 string performance was as skillful as any fiddle version I've ever heard.

But the final number of the set was the real suprise. Jane switched to bass (which she handles very competently) and just as we had resigned Mike Kane to perpetual silence, he took the vocal lead in a presentation of "Hot Corn, Cold Corn" that was an absolute gas. First act on a Wednesday night, but it was all that was necessary to assure me that the Proper Bostonians have arrived.

robert j lurtsema



THE SAIL AND THE SEA

Peter Seeger, Woody Guthrie, Lee Hayes, and
Peter Hawes

Mainstream Records, (Commodore Classic)

56005

A quarter of a century ago, Commodore, of all the independent record companies, was probably the leading producer of jazz and folk records. This album, The Sail and the Sea, is a collection of what I assume were released 78 rpm singles.

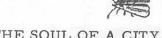
Reviews_



Technically, they are a long way behind what we are used to listening to now, but still they are more listenable than most of the releases being released on todays market.

On side one, Seeger, Guthrie, and Hayes take turns, each with a pair of songs, and on the flipside it's Seeger, Hawes and Guthrie doing the same thing. Everybody joins in on each chorus. A very young Pete Seeger is represented here. His banjo style is immediately recognizable, but his vocal approach to the songs is barely the embryonic form of his present style. Woody Guthrie is at his peak on this record, his performances are some of the best I have heard recorded by him. Lee Hayes shows why he is such a respected musician with a rich, full, and lyrical rendition of his numbers. I can only sigh and regret that the technical advances in sound reproduction were not enough advanced during Mr. Hayes' musical prime to have preserved for us the artist he is represented as on this album. Peter Hawes is the least impressive of the musicians on the album, but by no means unimpressive.

As entertainment, the value of this record is overshadowed by the insight it will give into the roots of the urban revival (or if you subscribe to Sandy Paton's theory, the arrival) of the folk song.



JESSE COLIN YOUNG
Capitol Records T 2070

I have a strong temptation to dismiss this album as one more attempt to climb upon the burgeoning bandwagon of folk and make a bundle, but find myself hesitant to do so. is Jesse Colin Young? He sounds like a combination which includes both Jimmy Rogers and Elvis Presley. As for his record mirroring the soul of a city boy, balderdash. City boy he may be, but most of the tunes on the album are country songs which have made a visit or two to the city, but are still country songs. Jesse has a pleasant touch on most of the songs, but I have had the feeling after listening to the album several times that I have heard one song, two LP sides long. His guitar work is fairly distinctive, but not very exciting, seldom emphasizing or even underlining his phrasing. The most I could say and be satisfied is that it "wanders." In retrospect, and with caution, I would timorously predict that with gentle care and feeding, Jesse Colin Young could turn into a sensitive and creative artist. More, I can not say.

ALL THE FOLK THERE IS

Greenbriar Boys, Logan English, Judy Roderick, Lenny & Dick, The Steel Singers

20th Century Fox Records TFM 3121

If this is truly "All The Folk There is, " we are all in big trouble, but aside from the pretentiousness of the album's title, there are some worthwhile items on the record. Judy Roderick does two of the tunes which are on her solo Columbia Album, "He Was A Friend Of Mine, "and "Down In My Soul, "and we are spared the lush despoiling orchestra which went so far toward ruining her Columbia effort. The Greenbriar Boys are their cheeky capable selves and Logan English shines on two cuts. The rest of the artists are what you will have to consider a hidden charge. Although I haven't checked it out yet, I'm wondering if "The Alcoholic Rat," credited on this album to Public Domain, shouldn't have been credited to songwriter Dorsey Dixon.

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thanks to Mr. Feiffer for his permission to reprint the cartoon, and to the Boston Globe which printed it on March 8, 1964. We hope those of you who are reading it for the first time will enjoy it as much as we did.





GEE, LES, IT'S A LITTLE EMBAR-RASSING OUR NEXT GROUP-THE CHAIN GANG GUYS'N' GALS-WENT ON A FREEDOM RIDE LAST WEEK. THEY ARE NOW ON A CHAIN GANG.

WELL, HA HA I GUESS ILL HAVE TO SING TO AMERICA MYSELF-



WELL, LES, OUR FIRST GUESTS, TONIGHT WERE GOING TO BE THE INDEPENDENCE A FOLK SINGING SHAMEL CAROLEERS BUT THEY REFUSED TO SIGN THE BUT AMERICA DEMANDS ITS LOYALTY SOUL MUSIC! OATH SO WE HAD TO LETS BRING ON OUR NEXT GUESTS

SORRY LES. I HAVE HERE A SUBPOENA FROM THE HOUSE UNAMERICAN. ACTIVITIES COM-MITTEE. THE TITLE OF THIS SHOW HAS BEEN CITED AS A COMMUNIST FRONT. I'M HERE TO WARN YOU THAT ANYTHING YOU SING WILL BE HELD AGAINST YOU!









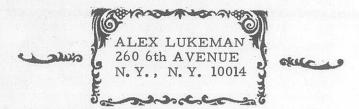
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THE APPLE #1

by Alex Lukeman

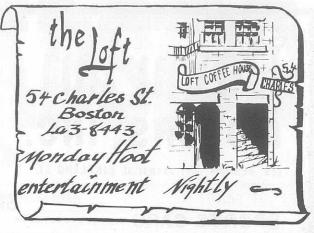
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Well, dear friends and neighbors to the north, I take my pen in hand (isn't that a nice folksy way to open a new column in a folk music magazine) to tell you something about the scene here in New York City. Right in front, I'll tell you that I'm opinionated as hell about almost all aspects of folk music and that sooner or later I hope to say several things that will arouse somebody somewhere to righteous in dignation. In the event that I should do so, you are welcome to try and change my mind although you probably won't have much luck, but as I said, you can try. So please don't hesitate to write and tell me exactly what you think of me and my opinions. Of course if you agree with me or have something to add to what I say, or have any comment whatever, you are also welcome to write. Any letter I get which seems to really need an answer will be answered by me in the column or personally. Send letters, boxtops, money, etc., etc., to:



Remember that if you forget the zip code, God will send you bills every day for a month, and any letters you mail will be burned at the Annual Mailmen's Convention along with all that obscene literature they so greedily confiscate, and all that unsolicited foreign mail you should do something about.

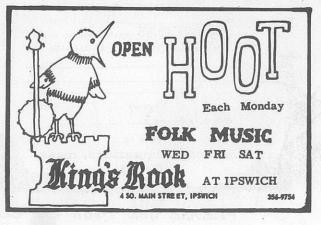
But I'm getting a little away from the point of this particular column, which today will be: The City And The Urban Singer; or possibly; How I Learned To Start Worrying And Sing About The Bomb. I don't guess it's necessary to point out how much of today's songwriting reflects city life. If you haven't realized it by now, you'd better stop singing those freedom songs and go back to Barbara Allen. This whole folk "revival" is a city revival, led by city performers whose entire concept of folk music has been shaped by the city (usually New York) that they live in. The city is a jungle (sounds familiar, someone should write a song with a line like that in it), particularly this city, a hodge-podge of conflicting sociological problems and interests, and a center of the kind of social awareness that is necessary to fight these problems.



Folk music of any sort, and especially topical folk music, is one of the most effective ways of expressing discontent with the social order as it stands. For example, look at Phil Ochs, who lives right around the corner from me on Bleecker Street, off MacDougal (the "pulsing" heart of Greenwich Village, otherwise known as The Street): every time he walks home at night he has to pass by all the clip joints, bars, pizza houses, Chinese Restaurants, Angry Young Men in Convertibles, mounted cops, piles of horsedung that go with the cops, and all the other things that make up nighttime Greenwich Villa ge. How can he help but absorb all this and reflect it in his songs? And his songs are all the better for it because he's speaking to an urban generation, our generation, and his language is a language that this generation understands.

I would like to leave with you a timely thought to mull over the next time you're sitting down somewhere, wherever it is you sit down: remember the Law of Conservation, which states; "If a man has one short leg, his other leg will be longer", roughly paraphrased as; "Beat a man down, and he'll holler like hell when he gets up."





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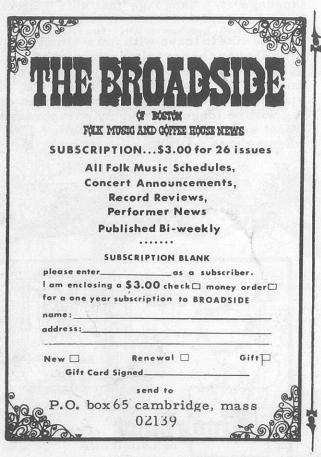
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