THE BRUADSIDE

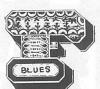
Volume IV, No. 12

Cambridge, Massachusetts

August 4, 1965



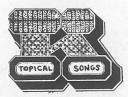
PALK MUSIG AND COFFEE HOUSE NEWS 🐉 TWENTY - FIVE CENTS



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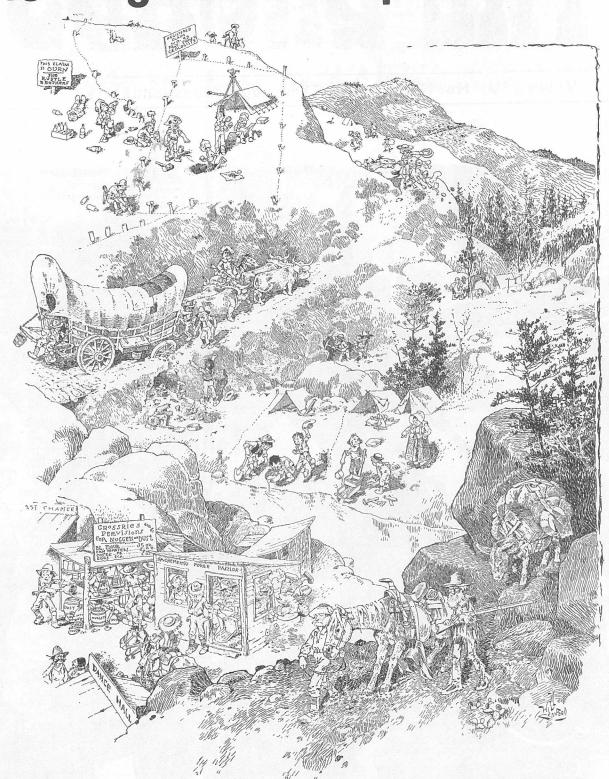












New England's Favorite Folk Music Program









1330 AM/FM 102.5 BROADCAST in STEREO

Vol. IV No. 12

August 4, 1965

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Cover Photo by Rick Sullo

he Paul Butterfield Blues Band

In a sky full of ascending stars, there is at least one nova in dazzling eruption. That is the Paul Butterfield Blues Band.

Early this year, the word started filtering into town. "You've got to hear this guy, Paul Butterfield. He's from Chicago. "Then when Muddy Waters was playing the Jazz Workshop, and some people were talking to him, and talking about blues in Chicago, Muddy spoke about Paul Butterfield. But by bit, the reputation of this musician started accumulating, until Elektra announced that they were releasing the first Butterfield record. Not long after, the Newport Folk Festival announced that they had relaxed the ban on amplified instruments for this group only, so that they might play at the Festival. In Downbeat, Pete Welding reviewed their performance at a Chicago nightspot where they were subbing for the touring Howling Wolf. Welding's review was ecstatic, and ended predicting that the group was going to be even greater than it already was.

What kind of music do they play? Well, Welding says in his review of their performance that it is a modern sound, but harsh,

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brutal, strident. Others have spent much time talking and writing about the harmonica of Paul Butterfield: How it sounds more like a saxophone than a harp, how he plays so few chords, but rather single notes which sing throughout the arrangements.

In the next few weeks, the myths will dissolve into something more approximate to reality as the Butterfield Band will make its first tour of this area, playing at three clubs. If you didn't get to hear them at Newport, you won't have to miss out.

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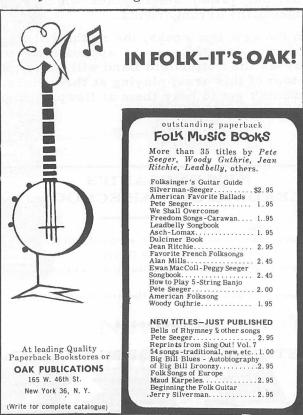


RAMBLIN' ROUND

w/dave wilson

It is difficult to clear my mind to the degree required to write a column which will not be out till after the Newport Folk Festival when, at the time of the writing, the event is still a week away.

So instead of trying to sway you to one point of view or another, I think I'd like to go over the Vanguard releases of last year's festival and point out a few of the performers it might behoove you to hear if you haven't already. Volume I of the evening concerts contains familiars: Pete Seeger, Buffy Sainte-Marie, Phil Ochs, the Kweskin Jug Band, and Jose Feliciano. Practically all of their songs are available on other records released by them. However, while blues addicts will be very familiar with Sleepy John Estes and Hammy Nixon; others would do well to listen to their one cut on this album. Sleepy John is considered by many to be the greatest of the harmonica players. If you like them and want to hear more, Folkways has one, and Delmark has three albums featuring them. The one cut by the Rodriguez Brothers, an Afro-Cuban group, is a mind-bender. It is strange to the ear, but haunting. Frank Profitt, traditional singer from North Carolina, was once quoted in Time magazine regarding the K3. He said, "I'd like to be able to play banjo like that, and not do it." The modal tuning Frank uses on his banjo is startling and beautiful. His voice



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JIMMY MOSHER MUSIC

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is rich, and he sings with great gentleness. He can be heard also on two other albums, one on Folkways and one on Folk-Legacy.

On Volume II of the evening concerts, familiar voices are those of Joan Baez, Jesse Fuller, Theodore Bikel, and the Greenbriar Boys. Carter Family devotees will flip a bit over the Phipps family, whose rustic, roughhewn voices do ample justice to the Carter songs. If you have never heard the Staple Singers (though by all means you should have), here is your chance. This R & B-sounding gospel group is exciting and tasteful, and I personally like Mavis Staple's singing to a point where I measure most others against her. They have several other records available on Chess, Epic, and Riverside records. Hamza El Din plays the oud. The scales may sound strange to you at times, but this man is a musician, and his playing is exemplary. He has one other record on the Vanguard label.

Volume III of the evening concerts (the best of them all for my money) has these familiars: Doc Watson, Hedy West, Tom Paxton, Koerner, Ray & Glover, and Judy Roderick. It also features Fred McDowell, the best of the current bluesmen from Delta country. He can also be heard on Atlantic and Arhoolie Records. The Swan Silvertones, whose singing ranges from the incredibly sweet to the incredibly piercing, feature the singing of leadman Jeter, who is, without doubt, a great vocalist. They have several records available on the VJ label. The Cajun Band is rhythmic and exciting, and all you can do is wish that Vanguard had seen fit to use more than the one cut. I repeat, this album, Vol. III, is my all-time Vanguard Folk Festival favorite.

There doesn't seem to be as much room here as I thought there would be, so we are going to turn over the two Festival Blues releases to Al Wilson for a review which may be in this issue, and give a country nut a chance to tell you about the traditional albums. Then we will look forward to seeing what Vanguard will give to us from the 1965 Festival. Bless Them.

Motes from Stanza collector

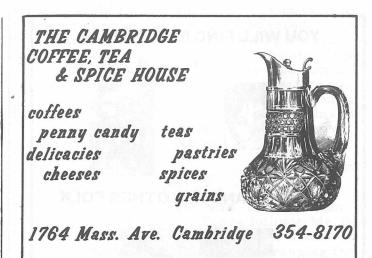
The folk music revival is incredibly aware, overly aware of its own existence. It is excessively conscious of the fact that it is a revival of a dead thing and not a continuation of a living thing. For every word written and spoken about the music itself, there is at least an equal amount of verbage wasted on its revival, and the various intricate goings and comings of that revival. Every new twist, every new song, every new direction gives rise to a wealth of self-examination and analysis: Where are we going, what are we doing, where will it end up - almost as if we were more concerned with the possibility that future history books might accuse us of being caught unawares than concerned with what we are doing at the immediate present time.

I think the problem lies in the fact that it is a revival and not a continuation. The traditional music we call folk music is not the folk music of the people who are singing it nowadays. Our country has changed too radically intoo short a space of time for the music of fifty years ago to be our own also. In other countries, there has been an increase in the popularity of traditional music in recent years, but it does not occur to the people involved to think of the new popularity as a revival. Their traditional music has always been a part of their culture, and increased interest in that music is no more a revival than it would be in this country if hot dog sales suddenly doubled. There is a big difference between selling more hot dogs and reviving a hot dog.

Why a revival? I read a story a while back (in Drugs and the Mind, I think it was), that reflects interestingly on this whole question of revival. It seems there was a woman who, after giving birth to her first baby, went into a complete state of withdrawal and refused to recognize or accept either her baby or her husband. Doctors experimented with giving her injections of an hallucinogenic drug. After a couple of injections, she started to experience imaginary labor pains, and went on to relive the entire process of giving birth a second time. Only then would she accept the fact that the baby that she had borne was really hers. The first time around was apparently not real enough for her.

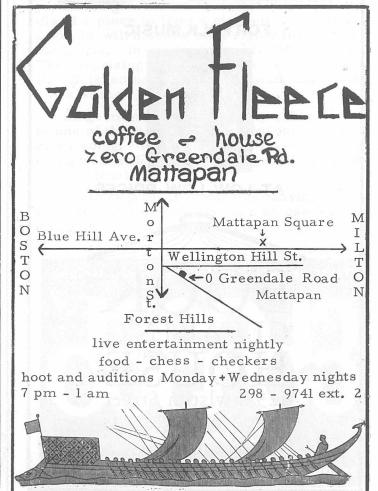
Maybe that's what the folk revival is all about. Maybe the first time around, especially for the younger generation that was not here to experience it, it just wasn't real enough. So now we're going through it all over again.





PETE STAMPFEL AT ODYSSEY

Peter Stampfel, of the Holy Modal Rounders and regular columnist in this magazine, will open on Monday, August 2nd, and will appear there through Saturday, August 7th. At last report, the further existence of the Holy Modal Rounders appears tenuous; and during this engagement, Peter will be singing many songs with Antonia, who, it is reported, will be working regularly with Peter in the future.



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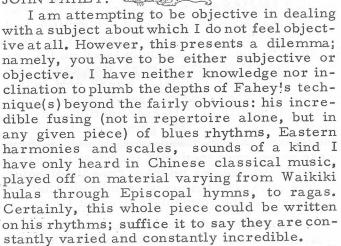
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JOHN FAHEY --Live at the Odyssey or

The Four Blind Men and the Elephant

JOHN FAHEY:



Having inefficiently dealt with one horn of the dilemma, I now come to the question of Fahey As Entertainer. Only I think this has to be changed to Fahey As Fahey, for it was my definite feeling that whatever he did onstage, he did from honest motivations and with honest intentions, incepted from what he saw of life (his talk ranged from a very funny dissertation on orchestrated noise in Cambridge to a sad and angry comment on the coming extinction of condors in California) and of himself, without regard to conning, alienating, or in any other way, perpetrating a hoax on the audience. He appeared to hold nothing holy (from SNCC to Lightnin' Hopkins) or unholy (example, Stephen Foster) except as he found them so. I cannot talk of him as entertainer. "...his true meaning is much huger. It is that he exists, in actual being, as you do and as I do, and as no character of the imagination can possibly exist. His great weight, mystery, and dignity are in this fact..."

Lynn Rubin

JOHN FAHEY:

Fahey in person is almost exactly the Fahey of records, since he doesn't sing (generally a more variable quantity than guitar playing) and does very little improvising. Thus, the critical approach came to resemble closely that of classical music, namely judging music which is predetermined, known completely by both performer and the listener who has heard his recordings.

Fahey's second record, so beautifully executed and recorded, sets a high standard to equal in performance. His knife pieces on steel guitar measured up fully, but John's wood guitar was causing him considerable difficulty, for he dropped it in Amarillo, Texas. This resulted in a snapping first

and buzzing bass strings, not a good ation. On the third night, however, st string cleared up and these wood pieces improved to near the standard his recordings. On his lyrical pieces, were many lovely moments of subtle on in the dynamics and in the tempo, larly on "When the Springtime Comes

st exciting, naturally, were the new pieces not yet recorded, such as "The of the Clayton Peacock" (a haunting ece) and "The Portland Cement Facto-lonolith, California." This last piece es Fahey's two major talents, lyrices (from a seemingly inexhaustible supply) and harmonically-conceived ons of an unusual and distinctively l nature. I hope these new pieces e as definitive recorded versions as sother epics.

In Fahey picks some strange tunes to then he goes beyond his own creations. like "Bicycle Built for Two," have no whatsoever. And yet his rubato ver"Dixie," a seemingly hopeless conwas a jewel of tasteful sentiment — all expected as natural from John Fahey, difficult to categorize but easy to lisHe is easily the finest, and the most 1, of the younger "folk" musicians aying.

Al Wilson

FAHEY:

and it rather unfitting to think of John as an elephant, as the title of this of reviews suggests. Fahey reminds ch more of a duck-billed platypus than that. His music, on the other hand, as me of the prenatal gurglings of a sian razor-back lion hound (Folkways 02438, Prenatal Gurglings of Rhodesian Back Lion Hounds, band 7, side 2).

at's more, Fahey drinks an awful lot e on stage and talks even more about ess. I think maybe the Coke is rotting brains. But Fahey contends he is Hah. We who have heard his music etter. Snicker snicker. He looks sane, is admittedly bothersome. I expected a seven-foot-long beard and a cast iron rough his nose.

ney is a fascinating man to listento; he to have an endless repertoire of flippedstrumentals, all very Faheyesque, but so similar as to be boring or repeti-When he runs out of pre-packaged he can improvise like nobody else I ver heard. All this becomes all the ntriguing when you realize that Fahey her a very good guitarist nor a very pusician. What he does have is an unto execute it. The finished product is deceptively simple; there must be hundreds of guitar nuts around Boston now beating their brains against the wall trying to emulate Fahey. Can't be done. Merle Travis you can copy note for note, even though he's ten times more complex. Fahey is indefinable, unpindownable. His music is a product of his own mind and will most likely never be played by anyone else. Thank God.

Ed Freeman

JOHN FAHEY:

Blind Joe Death was truly a man of changeable qualities; Fahey follows his late mentor in this respect. On five successive nights, there were five Faheys, ranging from outrageously horrible to transcendentally excellent. Ye oliphant refuseth to present a single guise.

As a starter, let it be noted that, for the greater part of the time, Fahey achieves a successful fusion of apparently unrelatable musical ideas. "Dies Irae," Charlie Patton, Stephen Foster, Ravi Shankar, and "Bicycle Built For Two" are all grist for Fahey's mill. The end product, in less skilled or less imaginative hands, could easily be self-parody.

Perhaps the most striking part of a live Fahey performance (and certainly the most predictable) is his stage presence. Fahey proceeds to gleefully violate every rule of the performing musician. He will stop in the middle of a piece to light a cigarette or swig his coke, he will discuss civil rights for 25 minutes, and, in general, heckle the audience. The surprising thing is that the audience loves it. It is something akin to watching a bird and a snake.

Stage manner and variability aside, Fahey is one of the finest and most inventive musicians going. When he is bad (rarely), he is damn well awful. When he is good (often), he is unmatchable.

It is not jazz, it is not folk music. Whatever it is, it is Fahey's, and no one else is doing anything as musically exciting.

Phil Spiro





Robert J Lurtsema

do you measure the success of a By the turnout and response of the ers and the audience? By the manner the event was conducted? By its contribution? By its financial achieveoss profit, net profit? By the degree ch it achieved its intended goals? Or seness with which it approached the n possible goals?

ly 9th and 10th, CORE sponsored the eedom Folk Festival in Cambridge. onse of performers to CORE's short Il was nothing short of phenomenal. rtists donated their talents, including ilbert, Lisa Kindred, Tom Paxton, Lightfoot, Eric Von Schmidt, Dick

Peter La Farge, Len Chandler, dersen, The Charles River Valley d Tom Lehrer coming out of semint to regale the audience with thirefunniest minutes I've ever experi-No question of success here, nor is concerning the artistic contribution.

icially, the Festival grossed \$2,200

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less only \$700 expenses (thanks to the donation of Rindge Tech Auditorium by the Cambridge School Committee), giving a net profit of \$1,500, which, translated into CORE terms, is enough to finance three workers in Mississippi for one full year. Since the intended goal was fund-raising, with no specified amount, then there is no issue with success here, either.

But...with a house capacity of 1,400 (times three concerts is 4,200) and a total attendance for the weekend of 1,647, this is some 2,500 short of maximum potential goals. For the biggest folk event in the history of one of the country's most folk-oriented towns, this is a long way from success. Apathy? The slackened attendance of the area's dozen or so coffeehouses refutes that. Folk fans realized the value of seeing a number of performers for less than it would cost at a coffeehouse to see one. Certainly the fact that the event was held indoors on an extremely hot summer weekend with many people out of town, was a contributing factor. But the primary cause for poor attendance was simply that too few people knew of the event in time to include it in their plans. Many didn't find out until only a few days before, and many more didn't find out until a few days after. The first announcement was released only a month before the event, and it wasn't until the final few days that the actual participants were known. This stymied even word of mouth publicity. And the wealth of potential mass communication available was given too little, too late.

Perhaps the object lesson is the Festival's greatest success. Right now, plans are being laid for the Second Freedom Folk Festival. A committee is being set up, new sites are being considered, various media of inexpensive publicity are being explored, workshops which will turn the concert series into an actual festival are being discussed, and next year, by God, next year.



TO: Lois Broadstreet, Spofford, N. H.
"Follow the Drinking Gourd" can be found in the Weavers' Songbook.

TO: Jim Long, Pittsfield, Mass.

Dylan's "I Guess I'm Doin' Fine" has not been printed, but you can hear it on Hamilton Camp's Elektra album (EKL-278). Paxton's "Where I'm Bound" has been printed in NYC Broadside #43, Broadside Volume One, Sing Out Vol. XIV, No. 6, and BROADSIDE of Boston Vol. III, No. 18. Guthrie's "Do Re Mi" can be found in The Nearly Complete Collection of Woody Guthrie Folksongs and in California to the New York Island. Mark Spoelstra's "Times I've Had" was printed in NYC Broadside #37 and is on Broadside Volume One.

TO: Marcia Cohen, Milton, Mass.

Phil Ochs' "Talking Birmingham Jam" was printed in NYC Broadside #30 and in the anthology, Broadside Volume One.

TO: Dan Whittet, Wakefield, Mass.

Where Have All the Flowers Gone?"
by Pete Seeger can be found in the Hootenanny Song Book, Joan Baez Song Book, Bells of Rhymney, Bits and Pieces, and Reprints From Sing Out Vol. 4. "Green, Green, Rocky Road" is an old children's song, but the popular version as rewritten by Len Chandler and Bob Kaufman can be found in Sing Out Vol. XIV, No. 4. "There Is a Meeting Here Tonight" was recorded by the Limeliters and others, but I know of no printed version. "Greenback Dollar"



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is a rewrite of traditional material by Hoyt Axton – it can probably be found in one of the Kingston Trio songbooks. "Michael Row the Boat Ashore" is in the Weavers Songbook.

TO: Mark Bass, Belmont, Mass.

"Sadie Green" is on Kweskin's Jug Band Music album (Vanguard VRS-9163) and The Even Dozen Jug Band (Elektra EKL-246).

TO: Genya Hollis, Valley Stream, N. Y.

"The Ash Grove" is a hard song to find. I learned it from a little camp song book which I no longer have. I can't find it in any of the standard collections. Perhaps other, readers can help you.



Larry McCombs

The Turks Head Bostons Oldest Coffee House 718 Charles St.





Spanish Folk Music

Golden Fleece

F 30 Dave Fogg &

John Carter

Rob & Kendall Hoot & Auditions

David Milens &

John Carter

Jazz Concert

Th 12 Eileen Gunn & Marcel

Dave Milens & Mike Laversa /

Hoot & Auditions Kendall Steiman &

Eileen Gunn

15 Rob & Kendall

Marcel.

W 18 Rock Concert

16

6 Jef Lowell w/

Tu 10 Kendall Steiman

3 Jef Lowell w/

July

... AND COFFEE TOO



Ødyssey

523-9457

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Aug	gust	
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W Th	4 5	and
F Sa	6	Antonia
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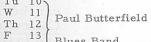
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SCHEDULES printed in BROADSIDE are as given to us by the clubs. We are not, can not be responsible for changes made by the clubs



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Aug	ust
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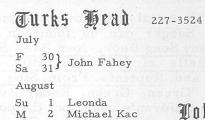


Blues Band Sa Su M 16 Hoot Tu 177 Spider 18 John Th Koerner F 21 Jean Redpath Su 22. 23 Hoot

Kinas Rook 1-356-9754

Jazz Concert	Cont	1 11 3	* ****** 'I-220-7124
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w/Mike Laversa & Dave Milens	Aug	gust	
Jef Lowell w/	Su	1	Peter Childs
Mike Laversa &	M	2	Hoot
Dave Milens	Tu	3	Dixieland Jazz w/
Rob & Kendall			The Campus Stompers
Stratagetic Jug Band	W	4	John Perry
Rob & Kendall	Th	57	Paul Butterfield
Hoot & Auditions	F	66	Blues Band
Kendall Steiman	Sa	73	Dides band
Jazz Concert	Su	8	Peter Childs
The Split Six, The Henchmen,	M	9	Hoot
and others	Tu	10	Dixieland Jazz w/
Eileen Gunn & Marcel			The Campus Stompers
Jef Lowell w/	W	11	John Perry
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Sa	73	Blues Band	T
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M	9	Leonda	Su	- 1	closed
Tu	10	Joan Minkoff	M	2	Open House
W	11	Ed Freeman	Tu	3	Hoot w/Dusty Rhod
Th	12	Nancy Michaels	W	4)	7-77 20100
F	13	Isabel	Th		
Sa	14	Gardner	F	5 (John Koerner
Su	15	Michael Kac	Sa	7)	
M	16	Leonda	Su	8	closed
Tu	17	Norm & Judy	M	9	Open House
W	18	Ray Pong	Tu	10	Hoot w/Dusty Rhode



Club 47 Int UN 4-3266

Charles River Valley Boys

Geoff & Maria Muldaur

Charles River Valley Boys

Spider John Koerner

30 Kathy & Carol

Jim Kweskin

John Fahey/

Skip James

7 Tom Rush

9₁₀} Bukka White

11 Eric Von Schmidt

Jackie Washington

Paul Butterfield

13 Geoff Muldaur/ Mitch Greenhill

Blues Band

15 Hoot

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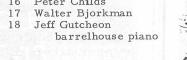
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	M	2	Peter Childs
	Tu	3	Michael Kac

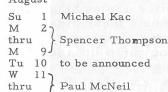
banjo & guitar Jeff Gutcheon barrelhouse piano Joan Minkoff Ed Freeman Sa Don Mac Sorley Su Gil de Jesus M Peter Childs Tu Walter Bjorkman Jeff Gutcheon barrelhouse piano

Th John Rowlingson 13 Ray Pong Sa 14 Michael Kac banjo & guitar Ed Freeman M 16 Peter Childs Tu 17 Walter Bjorkman



Boars Head

F	307	Michael	Kac
	nist.		

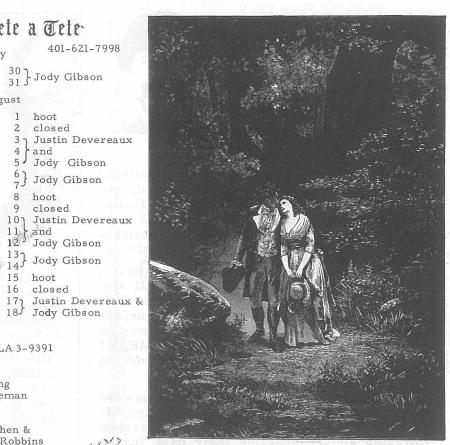




Unicorn 262-9711

July	262-9711
W 28 thru	Jesse Colin Young and
August	
Su 1	Bonnie Dobson
Tu 3 thru Su 15	Casey Anderson

Every Monday: Hoot w/WBZ's Jeff Kaye



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First Freedom Folk Festival Pt. II - Performance Tapes





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W 18 John Perry





















when the human race was an unlikely nt, our forefathers had to devote re day to searching for the fruits, ries, and grubs which formed their ey were not very large, as animals, and had few means of self-defense.

only advantage was a superior brain, was one drawback. With all the ok to gather food, there was no time Destruction loomed imminent unless rated source of food energy could be ne day, someone hit on it. MEAT! meat meal would keep you running So man became carnivorous.

dunted in packs. His chances were ad man was gregarious anyway. Afcill, the hunters would sit around and re-enacting their part in the ch tried to outdo the other. Some elling the story worked better than and these would be repeated. Lis-



JACK'S DRUMZ SHOP?

red pected to see ur folk music



seems that you got lost...

d all the banjos and things we lost when we opened up 20 years ago...

t drop in and find out

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North End

Boston

closed for the summer

teners would know what was coming and would sometimes join in with the words. This, roughly, was the beginning of music as entertainment.

Rhythm happened. The participants added effectiveness and drama by knocking together sticks, stones, or anything handy. The culture grew; the drum was invented. Hunting songs and dances became formalized, and recognizable music was on its way.

Now let us flash forward to the modern world. Music is everywhere. It has been plugged in, piped in, and tuned in to every conceivable part of our lives. But one thing is in notably short supply. It is that hard-bop, forward-driving whooping, bloodthirsty basic quality that sent the puny cavemen off courageously to hunt mammoths. Modern songs often whine, complain, drool, wallow, and generally go on about what a rotten world we're living in and what a hard road we're travelling, and how love has put us down so we can't go on living. With singers to match. This stuff is depressing and just plain boring, but at least it's SAFE. People hear it and are reassured; we are all civilized. weak can survive as well as the strong now. Indeed, they are inheriting the earth, and very few people want to listen to music that. reminds them of our nasty carnivore past.

There is a ray of hope. The kids, fed to upchucking with cotton candy and plastic orgasms, are casting about in search of something real. The strong, old virtues such as honor, self-respect, and justice are making a comeback. And the kind of music these kids like and often play is the strong, simple gutgrabbing kind that makes you jump up and down and whoop with joy that you were born human. In short, music to Eat Meat By. Crude? Vulgar? Sure! But along the way, the more modern sense of melody and "prettyness" has mixed in. At its best, modern, popular music can reach the intellects, souls, hearts, and balls of its listeners. It's the most broad-beamed sound ever produced.

thing real — a time when survival was perilous and a man had to have a great confidence in his own power to even stick his nose out of the cave. What cave, I wonder, are these kids getting ready to walk out of? The black hole of contempt for human nature their culture has put them in? It looks that way to me. They are unarmed and lack experience, but they've still got that old stand-by, the human brain. That may be all they need. The last mammoth died a long time ago. Happy hunting.

DICK & MIMI LEAVE CAMBRIDGE

Dick & Mimi Farina are leaving the Boston area to function as instructors at Joan Baez's school for non-violence, in California. In the few months during which they made Cambridge their home, the Farinas managed to establish a large contingent of admirers, and their presence here will be sadly missed. We join many more of their fans in wishing them luck, and a successful venture.



SELL: Gibson RB-100 5-string, resonator, case, \$195; and Gibson A-40 flatback mandolin, \$110, or trade both for old Mastertone. Call Neil Rosse before 7 p.m. at 749-1551.



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PAUL BUTTERFIELD BAND AT ROOK, MOONCUSSER, 47



In their first swing into this area, the Paul Butterfield Blues Band will make appearances at three clubs. They will begin their tour when they open for three nights (August 5 - 7) at the King's Rook in Ipswich. They will then go to the Mooncusser on Martha's Vineyard for one week, from August 10 through 15, and will swing into Cambridge for three nights at the Club 47, August 16, 17, and 18.







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DIXIELAND AT KING'S ROOK

The King's Rook in Ipswich will begin a regular presentation of Dixieland music for listening this week. Each Tuesday night will see the stage occupied by The Campus Stompers.



SKIP JAMES, BOOKER WHITE AT 47

The two blues singers most often ranked as Numbers 1 and 2 will be appearing at the Club 47 in August. Skip James will appear on August 4 and 5. Booker White, making his first appearance in this area in a year and a half, will perform on August 9 and 10.

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NEWPORT OBSERVATIONS: PEOPLE

Bobby Neuwirth in a page-boy haircut...

Bob Dylan wearing green polka-dots...

Joan Baez refusing to sign autographs - but shaking hands instead because it's less impersonal that way ...

Oldest Performer: the 81-year-old member of the Cape Breton Singers; Youngest, 7year-old fiddler Georgie Geisser of Quincy, Mass...

Paul Butterfield - the people in Chicago(white and negro, old and new) are calling him the "King of Chicago." ...

Peter Rowan playing, and singing with Bill Monroe ...

Rick Turner Accompanying Ian & Sylvia...

Keith & Rooney backing Byron & Lou Berline at Sunday afternoon's concert...

Mitch Greenhill backing Eric Von Schmidt at the Topical and Contemporary song workshop on Saturday afternoon...

Dick & Mimi Farina holding the crowd through a soaking downpour Sunday afternoon...

Spokes Marciana from Johannesberg, South Africa - The King of the Kwela - given a standing ovation following a surprise appearance Saturday night...

barry e. mushlin



WASHINGTON BROADSIDE TO DEBUT IN OCTOBER

THE BROADSIDE will begin publishing and distributing a Washington, D.C. edition in October. Richard L. Rodgers, editor and publisher of Washington Folk Strums, will head up the Washington Staff, and Folk Strums will become part of the Washington edition.

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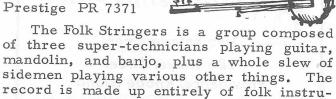
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eviews

THE FOLK STRINGERS

Prestige PR 7371



mentals, ranging from almost bluegrass to more or less ragtime to semi-blues. In spite of the incredibly stupid name for the group and the valid prejudice that all-instrumental records are bloody bores, this one comes off surprisingly well.

The three super-technicians are Danny Kalb, Barry Kornfeld, and Artie Rose, all of whom have the reputation of being long on intricate finger-work and short on taste. Ain't necessarily so. All the cuts on this record exhibit good taste, good musicianship, and occasionally, a lot of imagination. Some of the selections, notably the medley of "Railroad Bill," "Freight Train," and "Make Me a Pallet on Your Floor, "are good, but hardly interesting, due to the fact that they have already been grossly overworked; but many, especially the ragtime and bluesy-sounding numbers, are interesting to the point of being exciting.

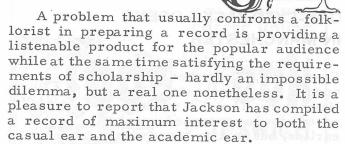
It's not a great record, because this kind of music is by definition not great, but it's very good, very interesting, and very informative. A must for instrumental nuts and finger-picking types who can pick up stuff off of records.

Ed Freeman

NEGRO FOLKLORE FROM TEXAS STATE PRISONS \$

Collected by Bruce Jackson

Elektra 296



We have here work songs, solo spirituals, gospel, toasts (an almost unknown form of humorous verse), a combination of song and story ("Three More Brothers"), and a magnificent preaching parody. The performances

JENNIE'S RESTAURANT



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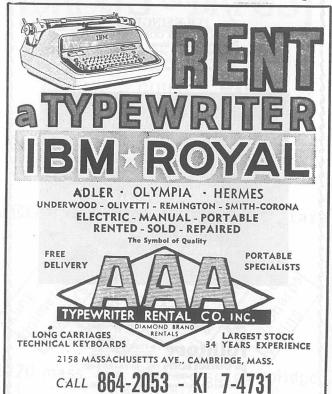
523-9521

are all top-notch - of special note are the versions of "Rattler" and "Move Along Gator," easily two of the finest performances of work songs yet collected.

From an academic standpoint, the delineation of the role of musical and spoken folklore in this subculture-within-a-subculture is most perceptive and as thorough as one record will allow. For the non-scholarly listener, the attractions are good music, excellent performers, and an introduction to one of the more interesting branches of folk-

A word to those already familiar with this music - prison songs are no exception to the rule of change. The harmonies here are usually closer than those recorded in the 30's and 40's; some of the urgency is gone, but the immediacy is still there.

Phil Spiro



Reviews.

FOLK SONGS AND BALLADS OF SCOTLAND

Edited by Ewan MacColl

Oak Publications CT2041



In his introduction to this volume, Ewan MacColl directs attention to a statement made in 1794 by Joseph Ritson, historian, to the effect that "The era of Scottish music and Scottish song is now passed." Prophets of doom are still saying the same thing, and yet many good songs continue to come out of Scotland.

This songbook, however, concentrates on the older material, many from Burn's Merry Muses, some from the Bothies, and a good many indeed from that period when border and boundary unrest in Scotland kept that country in turmoil.

There are seventy songs in the collection, all arranged for piano, with guitar notation provided. A three-page glossary of terms is a big help in figuring out what is meant by many of the otherwise obscure lines. "My minnie, she made mankie-o," translates to "My mother produced worsted material." Also included is a two-page listing of recorded sources for the songs, so that you may know where to go to hear any of these songs you are having difficulty rendering.



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SLAVE SONGS
OF THE UNITED STATES



Oak Publications FT2040

This volume is of interest as a period piece if nothing else. This is not to mean that it can be of no other interest. But, originally published in 1867 and written by people whose work (primarily in the introduction) shows a rather outdated perception of the Negro and his music, the value of this book is limited for the modern person, who has been far more exposed to the music of the Negro and its influence than was the audience for which William Francis Allen, Charles Pickard Ware, and Lucy McKim Garrison were writing.

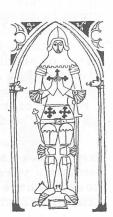
There are some 136 songs included. They have been updated for piano and guitar accompaniment by Irving Schlein and Jerry Silverman, but in such stately arrangements that the "de's," "wid's," and "brudder's" tend to give me some personal offense. It's not that I mind dialect, or even no dialect at all, but the mixture of some characteristics of dialect with otherwise rather stiff and formal wordings makes most of the song text awkward.

Nonetheless, the book remains a handy text for the student or scholar, and I am glad to have it for the information contained in the Forward.

dave wilson

ONE-EYED JACKS OPENS IN MANCHESTER

A new coffeehouse, One-Eyed Jacks, is reported to have opened in Manchester, New Hampshire. The club was supposed to have opened much earlier, but ran into snags with the town fathers, a problem not unknown to many another club. Attempts are now being made to determine more concrete information which will be included in forthcoming issues.



RELEASES RECEIVED FOR REVIEW

RECORDS:

OLD-TIME MUSIC FROM CALHOUN COUNTY, WEST VIRGINIA Various Artists Folk Promotions

SANDY BULL Inventions for guitar, banjo, oud, electric guitar and electric bass.

Vanguard VRS-9191

JACKIE WASHINGTON AT CLUB 47 Vanguard VRS-9172

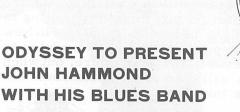
THE ALLEN-WARD TRIO Vanguard VRS-9189

PUBLICATIONS:

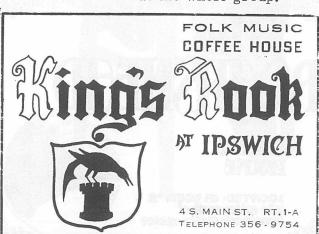
JEWISH FOLK SONGS
In Yiddish and English
Compiled and edited, with English
adaptations by Ruth Rubin, guitar
accompaniments by Ethel Raim.
Oak Publications
CJ 2037

FAVORITE SPANISH FOLKSONGS Compiled and edited by Elena Paz Oak Publications CJ 2033

THE NEW INSIDE GUIDE TO GREENWICH VILLAGE Beth Bryant Qak Publications



John Hammond will be back to the Odyssey for one week beginning Monday, August 9th, but this time, he will not be alone. With him will be his entire R&B group, with which he has been working during engagements in New York at the Village Gate. This will be Boston's first look at the whole group.





SOUND HOLE: BALTIMORE'S OWN FOLK MAG



Baltimore is the latest of the folk capitols to have established a new folk music magazine. According to the editors, it is: "...a varied compilation of all that pertains to the exciting and increasingly popular world of folk music... (and) will present reviews, interviews, and the most recent topical works of folk music's most prominent personalities. Direct your inquiries to: The Sound Hole, 712 Leafydale Terrace, Baltimore, Maryland 21208.



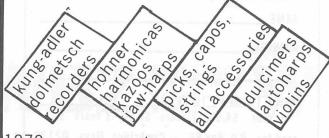
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DEAR BROADSFOR

DEAR BROADSIDE:

In your last issue, under Bits and Pieces, you mentioned the new New York magazine called The Pointer. Where can you write to this magazine to get a subscription?

Yours truly, Tom Tressel

Editor's Note: Information on The Pointer can be obtained by writing to that magazine, c/o A. L. Herbert, 324 E. 74th St., New York, New York 10021.

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DEAR BROADSIDE:

In Volume IV, No. 7 of your magazine, you printed a reader's request in your Song Finder column asking for a song which has the following chorus:

"Smokin' cigarettes and drinkin' coffee all night long / Wonderin' how a love so right could suddenly go wrong / Settin' here just wonderin' what to do; / I got those smokin'cigarettes-and-drinkin'-coffee blues."

I have been looking for this song for quite a while now. Have any of your readers come up with the source?

Sincerely, Ruthanne Dunphy

Editor's Note: Unfortunately, this is one of two songs which have not as yet been identified. Both Larry McCombs (who originally asked for it) and this reader would appreciate a lead on this song.

THE BROADSIDE

FÖLK MUSIG AND GÖFFEE HÖUSE NEWS

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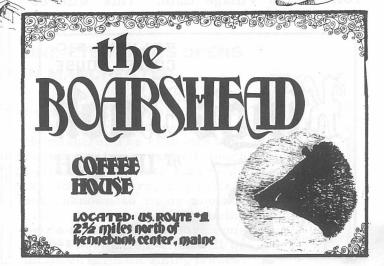


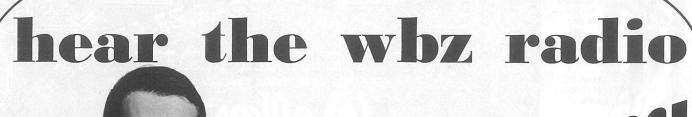
As I was glancing back over my unbelievably thick stack of past issues of BROADSIDE, I came across an article (so minute, though) in the August 5th, 1964, issue. It stated that Tom Paxton had made a recording on the Gaslight label and was planning to cut another under Elektra. At this point I have the unbelievably well - done Elektra album. However, I have never in all my unbelievably faithful days seen or heard anything concerning the Gaslight disc. I give myself the title of "Tom Paxton's Most Unbelievably Loyal Fan," and therefore would like to know the following things:

- 1. What is the name of the Gaslight disc?
- 2. Where can I get it?
- 3. Is it any good?
- 4. When is Tom next performing in the Boston area?

Stephen Green Winchester

Editor's Note: Tom Paxton's recording on the Gaslight label is titled I'm The Man That Built the Bridges. Insofar as we know, the recording is presently unavailable, but for further information you might try writing to the Gaslight Cafe on MacDougal Street in New York. At present, Tom is not scheduled to appear in Boston in the near future, but when he does, you will find information about his appearance in this magazine.





11-11-1

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sundays 6:00 pm

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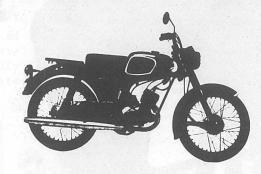


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Maximum output: 8.0 hp 7000 rpm
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Fuel consumption 154 mi, per U.S.gal, (65 km l)
Starting Kick
Transmission: 4 speed constantmesh
Dry weight :165 lbs -75 kg
Suspension, front :Telescopie, oil damper
Suspension, rear Pivotswing, oil damper



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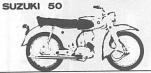
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-55cc. one cylinder, two stroke, air cooled
-5.0 hg 7000 rpm
-5.0 hg 7000 rpm
-212 m. hg 700 rpm
-212 m. hg 700 rpm
-212 m. hg 700 rpm
-121 m. hg 700 rpm
-121

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Maximum output:
Maximum speed:
Fuel crinisumption
Starting:
Transmission:
Dry weight:
Suspension, front
Suspension, rear:

SUZUKI 80



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